

PARK BOARD AGENDA

PARK BOARD
CITY OF HERMANN
1902 Jefferson St.
Hermann MO
573-486-5400

Mark Borzillo
President

Mike Langille
Vice-President

Lindsey Engemann
Secretary

Kenny Briscoe

Tim Cramer

Alicia Geers

Wendy Noelke

Elise Bellefontaine

David Faerber

Ben Laboube
Park Dept.
Foreman

Board of Aldermen
City Representative

Posted:

Date: 4-12-2024

Time: 11:45 a.m.

Monday, April 15, 2024 at 7:00 p.m.

In the Board of Aldermen Room of the

Robert H. Lloyd

Community Center and Municipal Building

1902 Jefferson Street, Hermann, MO 65041

- I. Opening:
- II. Approval of Minutes: March 18, 2024 Meeting
- III. Rotunda & Upper City Park Update
- IV. Public Comments:
- V. Applications for Special Events:
 - a. Alpine Shop – Tour of Hermann Gravel Challenge – Hermann City Park & Surrounding roads, May 3-5, 2024
 - b. Chamber of Commerce – FreedomFest ‘24 – Riverfront Activities, concert at Amphitheater, parade, fireworks, vendors. Request closure of 5th Street at Amphitheater fence, July 6, 2024
 - c. BSA Troops – MR340 – Riverfront Park, July 24-26, 2024
 - d. Hermann Jaycees – Maifest Biergarten – Sesquicentennial Park – May 17-18, 2024
 - e. Hermann Jaycees – Oktoberfest Biergarten – Sesquicentennial Park, October 4, 5, 12, 19 & 26, 2024
- VI. Old Business:
 - a. Pool
 - b. Little League - Youth Sports Subcommittee
 - c. Soccer Program
 - d. Green Tree Partnership - Mike Langille
 - e. Review Month End Reports
 - f. Amphitheater Bathrooms
 - g. Rock Walls - Ballpark
- VII. Park Assignments
 - a. Tennis Courts - Mark Borzillo
 - b. RV Park/Lower Park – Kenny Briscoe
 - c. Swimming Pool - Dave Faerber
 - d. Dick Ochsner Park – Wendy Noelke
 - e. 9th and Mozart Park/Lion’s Field - Mike Langille
 - f. Sesquicentennial Park - Alicia Geers
 - g. Riverfront Park/Arminius Park/George Johnson Park - Elise Bellefontaine
 - h. Rotunda/Upper City Park - Lindsey Engemann
- VIII. New Business
 - a. Hire Pool Lifeguards
 - b. 2024-2025 Pool Budget / Brochure
 - c. Hermann Fitness Source 2024 Summer Aquatics Proposal
 - d. Water Fountains
- IX. City Report:
- X. Other Business:
- XI. Adjourn

THIS MEETING WILL BE OPEN TO THE PUBLIC.