

PARK BOARD AGENDA

PARK BOARD
CITY OF HERMANN
1902 Jefferson St.
Hermann MO
573-486-5400

Mark Borzillo
President

Mike Langille
Vice-President

Lindsey Engemann
Secretary

Kenny Briscoe

Tim Cramer

Alicia Geers

Wendy Noelke

Elise Bellefontaine

David Faerber

Ben Laboube
Park Dept.
Foreman

Susan Lenger
Board of Aldermen
City Representative

Posted:

Date: 8-11-2022

Time: 3:45 p.m.

Monday, August 15, 2022 at 7:00 p.m.

In the Board of Aldermen Room of the

Robert H. Lloyd

Community Center and Municipal Building

1902 Jefferson Street, Hermann, MO 65041

- I. Opening:
- II. Approval of Minutes: July 18, 2022 Meeting
- III. Rotunda & Upper City Park Update
- IV. Public Comments:

- V. Applications for Special Events:
 - a. Terrain Media - MO70 Pedal/Paddle, Lower City Park (Pond Pavilion area), October 8-9, 2022
 - b. Lionheart Whiskey Co. - Motorcycle show with vendors, music and open containers. Riverfront Park, September 11, 2022, 10:00 a.m. - 5:00 p.m.
 - c. Jenna Thompson – Fall Market with vendors, food trucks, kids activities and possible alcohol vendor(s), Amphitheater, September 29-30, 2023

- VI. Old Business:
 - a. Pool
 - b. Little League - Youth Sports Subcommittee
 - c. Soccer Program
 - d. Green Tree Partnership - Mike Langille
 - e. Review Month End Reports

- VII. Park Assignments
 - a. Tennis Courts - Mark Borzillo
 - b. RV Park/Lower Park – Kenny Briscoe
 - c. Swimming Pool - Dave Faerber
 - d. Dick Ochsner Park – Wendy Noelke
 - e. 9th and Mozart Park/Lion's Field - Mike Langille
 - f. Sesquicentennial Park - Alicia Geers
 - g. Riverfront Park/Arminius Park/George Johnson Park - Elise Bellefontaine
 - h. Rotunda/Upper City Park - Lindsey Engemann

- VIII. New Business
 - a. Fall Soccer Bids: Photos and Shirts
 - b. Jaycee's Tent, Set up tent for Aug 27th Wine and Jazz Fest (as a backup in case of flooding) and then again towards end of September and leave it up thru October
 - c. Sesquicentennial Park Rental Fee

- IX. City Report:
- X. Other Business:
- XI. Adjourn

THIS MEETING WILL BE OPEN TO THE PUBLIC.