

PARK BOARD
CITY OF HERMANN
1902 Jefferson St.
Hermann MO
573-486-5400

Mark Borzillo
President

John Lewis
Vice-President

Wendy Noelke
Secretary

Crystal Binkholder

Muriel Brison

Alicia Geers

Leslie Horstmann

Mike Langille

Latisha Roach

Swimming Pool Mgr.

Ben Laboube
Park Dept.
Foreman

Bruce Cox
Board of Aldermen
City Representative

Posted:

Date: 2-14-2019

Time: 8:00 a.m.

PARK BOARD AGENDA

Monday, February 18, 2019 at 7:00 p.m.

In the Main Conference Room of the

Robert H. Lloyd

Community Center and Municipal Building

1902 Jefferson Street, Hermann, MO 65041

- I.** Opening:
- II.** Approval of Minutes: January 21, 2019 and February 7, 2019
- III.** Rotunda & Upper City Park Update
- IV.** Public Comments:

- V.** Applications for Special Events:
 - a. Chamber of Commerce/Weiner Dog Derby/Lower City Park
 - b. MO Stream Team/Paddle Missouri/Riverfront Park
 - c. City of Hermann Tourism/Wine & Jazz Festival/Amphitheater
 - d. City of Hermann Tourism/Motorcycle Rally/Amphitheater

- VI.** Old Business:
 - a. Pool - Report/Melanie Diebal-Pool Painting/Ben
 - b. Little League - Coordinators
 - c. Soccer Program
 - d. Peewee Basketball - Steve Lenger
 - e. Green Tree Partnership - Mike Langille
 - f. Review Month End Reports
 - g. Long Range Planning
 - h. MFA Property Ball Field

- VII.** Park Assignments
 - a. Tennis Courts - Mark Borzillo
 - b. RV Park/Lower Park - Wendy Noelke
 - c. Swimming Pool - Mark Borzillo
 - d. Dick Ochsner Park - Muriel Brison
 - e. 9th and Mozart Park/Lion's Field - Mike Langille
 - f. Sesquicentennial Park - Alicia Geers
 - g. Amphitheater - Crystal Binkholder
 - h. Riverfront Park/Arminius Park/George Johnson Park - John Lewis
 - i. Rotunda/Upper City Park - Muriel Brison

- VIII.** New Business
 - a. Campground Rental Fees
 - b. Review Contract with TSM, LLC, Youth League Sports
 - c. Little League Bids - Photos and T-Shirts
 - d. FY 19/20 Budget
 - e. Park Pride - Equipment Replacement
 - f. Jaycees - Pad at Sesquicentennial Park
 - g. Pool Painting Bid

- IX.** City Report:
- X.** Other Business:
- XI.** Adjourn

THIS MEETING WILL BE OPEN TO THE PUBLIC.