

**NOTICE OF PUBLIC MEETING  
CITY OF HERMANN -- MUNICIPAL BUILDING  
BOARD OF ALDERMEN AGENDA  
1902 JEFFERSON STREET – HERMANN, MO  
BOARD OF ALDERMEN MEETING ROOM**

**June 25, 2018 7:00 P.M.**

*If you would like to address the Board of Aldermen, please complete a speaker card and give it to the City Clerk before the start of the meeting.*

Pledge of Allegiance

1. MAYOR’S REPORT
2. CITY ADMINISTRATOR’S REPORT
3. CABOOSE REFURBISHMENT REPORT – Gary Leabman

4. ORDINANCES (NO. 2104)

**SECOND READING**

BILL NO. 2018-17

**AN ORDINANCE PROVIDING FOR THE BUDGET FOR THE CITY OF HERMANN, MISSOURI, FOR FISCAL YEAR 2018-2019; AND ESTABLISHING A SALARY SCHEDULE FOR OFFICERS AND EMPLOYEES OF THE CITY OF HERMANN, MISSOURI, FOR FISCAL YEAR 2018-2019.**

Bill No. 2018-17 was posted on the bulletin board in City Hall on June 6, 2018 at 12:00 p.m.

BILL NO. 2018-18

**SECOND READING**

**AN ORDINANCE TO APPROVE THE EXECUTION OF A CONTRACT RENEWAL AGREEMENT WITH TRI-COUNTY TRUCKING AND EXCAVATING, INC., FOR SOLID WASTE COLLECTION AND DISPOSAL.**

Bill No. 2018-18 was posted on the bulletin board in City Hall on June 6, 2018 at 12:00 p.m.

BILL NO. 2018-19

**SECOND READING**

**AN ORDINANCE AUTHORIZING AND DIRECTING THE EXECUTION OF A MUNICIPAL SERVICES CONTRACT BETWEEN THE CITY OF HERMANN, MISSOURI AND LEE RIEGEL.**

Bill No. 2018-19 was posted on the bulletin board in City Hall on June 6, 2018 at 12:00 p.m.

BILL NO. 2018-20

**AN ORDINANCE TO AMEND ORDINANCE #2066 REGARDING THE BUDGET FOR FISCAL YEAR 2017-2018.**

Bill No. 2018-20 was posted on the bulletin board in City Hall on June 19, 2018 at 3:00 p.m.

BILL NO. 2018-21

**AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR SERVICES BETWEEN THE CITY OF HERMANN, MISSOURI, AND THE HERMANN AREA HOSPITAL DISTRICT AND OATS, INCORPORATED.**

Bill No. 2018-21 was posted on the bulletin board in City Hall on June 19, 2018 at 3:00 p.m.

5. RESOLUTION (NO. 1253)  
**A RESOLUTION TO DESCRIBE FACTS AND REASONS FOR A NECESSARY AMENDMENT TO THE CITY'S BUDGET FOR FISCAL YEAR 2017-2018.**
6. UNFINISHED BUSINESS
7. NEW BUSINESS
8. MOTIONS
  - A. Minutes
  - B. Invoices for payment
  - C. Hire Charles Thompson as Gas/Water/Wastewater Operator
  - D. Approve bid from Donald Maggi, Inc., for the Franklin and Sixth Street pump station improvement project
  - E. Approve bid from Riverbank Apparel for soccer t-shirts and bid from Wilding Photos for soccer photos
  - F. Liquor License renewals
  - G. Caterer's Permit – Adam Puchta Winery – Jazz concert – Show Boat Theater – June 30, 2018
  - H. Picnic Liquor License – St. George Parish & School – fundraising dinner – 128 W. 4<sup>th</sup> Street – August 25, 2018
  - I. Appoint Karen McCrae, Gina St.Vrain and Jeff Ansell to the Arts Council
  - J. Special Event Application – Boy Scout Troop 116 – food stand and fist aid station for canoe racers – Riverfront boat ramp -- July 25 – 27, 2018
  - K. Special Event Application – Alpine Shop – Tour of Hermann Gravel Challenge – Lower City Park – May 4 & 5, 2019

## 9. CITIZENS' COMMENTS

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Patricia Heaney, City Clerk  
Dated this 21<sup>th</sup> day of June 2018, 12:05 p.m.

This meeting will be open to the public.