

**NOTICE OF PUBLIC MEETING
CITY OF HERMANN -- MUNICIPAL BUILDING
BOARD OF ALDERMEN AGENDA
1902 JEFFERSON STREET – HERMANN, MO
BOARD OF ALDERMEN MEETING ROOM**

June 26, 2017 7:00 P.M.

Pledge of Allegiance

1. MAYOR’S REPORT
2. CITY ADMINISTRATOR’S REPORT

3. ORDINANCES (NO. 2066)

SECOND READING NEEDED

BILL NO. 2017-25

AN ORDINANCE PROVIDING FOR THE BUDGET FOR THE CITY OF HERMANN, MISSOURI, FOR FISCAL YEAR 2017-2018; AND ESTABLISHING A SALARY SCHEDULE FOR OFFICERS AND EMPLOYEES OF THE CITY OF HERMANN, MISSOURI, FOR FISCAL YEAR 2017-2018.

Bill No. 2017-25 was posted on the bulletin board in City Hall on June 8, 2017 at 9:00 a.m.

SECOND READING NEEDED

BILL NO. 2017-26

AN ORDINANCE TO INCREASE THE PERCENTAGE OF MUNICIPAL WATER, SEWER, ELECTRIC AND NATURAL GAS UTILITY RECEIPTS TO BE TRANSFERRED TO THE CITY’S GENERAL REVENUE FUND.

Bill No. 2017-26 was posted on the bulletin board in City Hall on June 8, 2017 at 10:30 a.m.

SECOND READING NEEDED

BILL NO. 2017-27

AN ORDINANCE TO APPROVE THE EXECUTION OF A CONTRACT RENEWAL AGREEMENT OF THE TERM OF WITH TRI-COUNTY TRUCKING AND EXCAVATING, INC., FOR SOLID WASTE COLLECTION AND DISPOSAL.

Bill No. 2017-27 was posted on the bulletin board in City Hall on June 8, 2017 at 10:30 a.m.

BILL NO. 2017-29

AN ORDINANCE TO AMEND ORDINANCE #2013 REGARDING THE BUDGET FOR FISCAL YEAR 2016-2017.

Bill No. 2017-29 was posted on the bulletin board in City Hall on June 20, 2017 at 11:15 a.m.

BILL NO. 2017-30

AN ORDINANCE AUTHORIZING THE EXECUTION OF AN AGREEMENT FOR SERVICES BETWEEN THE CITY OF HERMANN, MISSOURI, AND THE HERMANN AREA HOSPITAL DISTRICT AND OATS, INCORPORATED.

Bill No. 2017-30 was posted on the bulletin board in City Hall on June 16, 2017 at 12:30 p.m.

BILL NO. 2017-31

AN ORDINANCE AUTHORIZING AND DIRECTING THE EXECUTION OF A MUNICIPAL SERVICES CONTRACT BETWEEN THE CITY OF HERMANN, MISSOURI AND LEE RIEGEL.

Bill No. 2017-31 was posted on the bulletin board in City Hall on June 16, 2017 at 12:30 p.m.

4. UNFINISHED BUSINESS
 - Mayor Koerber – presentation on potential City co-op house insulation program
 - Mayor Koerber – report on City/Chamber meeting
5. NEW BUSINESS
6. MOTIONS
 - A. Minutes
 - B. Invoices for payment
 - C. Approve bid for electric utility poles
 - D. Approve bid for basketball court
 - E. Liquor License renewals
 - F. Appoint Adrian Sigrist as a member, and Ken Heying as a non-voting advisor to the Landmarks Commission
 - G. Appoint John Lewis to the Park Board
 - H. Special Event Application – Perseverance Foundation/Barbara Haddox – fundraising event with concert and vendors and start of poker run – Amphitheater – July 15, 2017
 - I. Special Event Application – Park Pride – Pitching machine baseball tournament – Dick Ochsner ball field – August 18, 19, and 20, 2017
 - J. Special Event Application – St. George School – Concert & family festival – Amphitheater & Gutenberg street closure between 4th and 5th Street – October 13, 2017
7. REPORTS
8. BOARDS & COMMISSIONS
9. CITIZENS' COMMENTS

Patricia Heaney, City Clerk

Dated this 22nd day of June 2017, 2:15 p .m.

This meeting will be open to the public.