

PARK BOARD  
CITY OF HERMANN  
1902 Jefferson St.  
Hermann MO  
573-486-5400

Mark Borzillo  
President

Susan Lenger  
Vice-President

Lynn Corbin  
Secretary

Kris Hemeyer

Shelly Causey

Allen Speckhals

Dawn Page

Crystal Binkholder

Wendy Noelke

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*Swimming Pool Mgr.*

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Ben Laboube  
Park Dept.  
Foreman

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Bruce Cox  
Board of Aldermen  
City Representative

*Posted:*

*Date: 04-14-16*

*Time: 1:30 p.m.*

# PARK BOARD AGENDA

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**Monday, April 18, 2016 at 7:00 p.m.**

**In the Main Conference Room of the**

**Robert H. Lloyd**

**Community Center and Municipal Building**

**1902 Jefferson Street, Hermann, MO 65041**

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- I. Opening:
- II. Approval of Minutes: March 21, 2016 meeting
- III. Rotunda & Upper City Park Update
- IV. Public Comments:
- V. Applications for Special Events:
  - a. River & Lights – City of Hermann/Arts Council – Riverfront Park
  - b. Just Call Me Ray 5K – Raylene Hollrah – City Park
  - c. Hermann Chamber of Commerce – Movie Nights – Amphitheater
  - d. MO Dept. of Conservation – Deer Sampling Station – Pool Parking Lot
  - e. Hermann Chamber– July 4<sup>th</sup> Celebration –Riverfront/Amphitheater
  - f. Hermann Jaycees – Maifest Biergarten – Bounce House - Amphitheater/Sesquicentennial Park
  - g. Hermann Jaycees – Oktoberfest Biergarten/Bands – Amphitheater/Sesquicentennial Park
  - h. Gasconade County R-1 School/Band Concert – Amphitheater
  - i. Victorian Place of Hermann – 5K Walk – City Park
  - j. Boy Scout Troop 116 – Food Stand – Riverfront Park
- VI. Old Business:
  - a. Pool - Marcia
  - b. Little League – Coordinators
  - c. Soccer Program – Kris Hemeyer
  - d. Pee wee Basketball – Susan Lenger
  - e. Renovations at 9<sup>th</sup> & Goethe Ball field – Allen Speckhals
  - f. Green Tree Partnership - Lynn Corbin
  - g. Review Month End Reports
  - h. Long Range Planning
  - i. Tennis court lighting
  - j. Need 1 new board member to replace Shelly Causey
- VII. Park Assignments
- VIII. New Business:
- IX. City Report
- X. Other Business:
- XI. Adjourn

**THIS MEETING WILL BE OPEN TO THE PUBLIC.**